

## **School District Transition Team**

### **Agenda**

Notice is hereby given that the Eastside School District Transition Team will hold a **Meeting** beginning at **4:00 p.m.** on **January 3, 2008**, in the Sandy City Council Conference Room at 10000 Centennial Parkway, Sandy, Utah.

The Agenda will be as follows:

1. Presentation on the School District Feasibility Study by Jason Burningham.
2. Discussion of the Legislation passed governing the School District Split.
3. Approval of Minutes for December 21, 2007.
4. Other issues.

SALT LAKE COUNTY/UTAH COUNTY, STATE OF UTAH

I, the Deputy City Recorder of Draper City, by my signature below, certify that copies of the agenda for the **School District Transition Team** meeting to be held the **3<sup>rd</sup>** day of **January 2008**, were posted on **Friday, February 08, 2008** at the following places: Draper City Bulletin Board, Salt Lake County Library, Sandy City Hall, and that a copy was also sent by facsimile machine to The Salt Lake Tribune, City Desk Correspondent and The Deseret News, City Desk Correspondent.

City Seal

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Melanie Dansie, Deputy City Recorder  
Draper City, State of Utah